



*Spring
2026*

FROM THE CHAIR:

Hello McMillan Residents.

I hope you are all enjoying the warmer temperatures! I have been actively engaged in our road projects and am pleased to announce that we are moving forward with putting Stadt Avenue from County Hwy C to Highway 97 out for bids. The grant will cover 90% of the cost, and construction is set to take place this summer. I am confident that this will make Stadt Road safer for everyone.

In addition to Stadt Avenue, we have other construction planned for the summer on the following roads: Hatimar Ln, Lumen Ct, Penny Ln, and Zig St. Furthermore, we have applied for four grants for the following roads: Drake Ave, St. Joseph Ave., Riverside Road, and Ash Street. We expect to hear back this summer regarding the status of these grant applications.

We are currently reviewing two ordinances related to wind turbines. The board is evaluating which ordinance would be more beneficial and whether any changes are necessary.

Don't forget to vote on April 7th. Also, the annual meeting is in April. We will be going through our financial statement for 2025 at that time.

Wishing you all a safe and enjoyable summer! If you have any concerns, please don't hesitate to reach out at 715-387-2078.

If anyone has any questions, please give me a call at 715-387-2078. Enjoy the summer.

Deb Derfus

Chairman, and Highway Supervisor



MCMILLAN FIRE DEPT:



McMillan Fire Department

113901 Elm Tree Road
Marshfield, WI 54449
715-389-2067

Hello McMillan Residents,

The fire department has seen some changes during 2025. I was appointed as the Fire Chief in June and have been working with officers, members and volunteers of the department to reorganize and make updates to the station and rigs as well as Bylaws, policies and procedures. We had community members and local businesses support us in these updates and want to thank everyone for their contributions to the department.

For burn permits or general department questions please contact us at 715-389-2067. I am available to the community for questions, concerns, or a visit to the department.

I would like to express my gratitude and appreciation to past Chief Adam Knapp for his many years of service to the McMillan Fire Department, as well as Lorrie Bauer who continues to be a valuable member of the department. Without our volunteer members the department would not exist. If anyone is interested in joining the department, please call or stop by.

Have a safe and fun summer and...

Save the date September 19, 2026 for McMillan Fall Fest

Chief Kevin Schmidtke
715-207-2065





MCMILLAN PAVILLION:

Make Memories at the McMillan Pavilion: 2026 Season Updates

Whether you are planning a milestone celebration or looking for a place for the kids to burn off some energy, the McMillan Pavilion remains the heart of our community's outdoor gatherings. As we head into the 2026 season, here is everything you need to know about rentals, upgrades, and local happenings at the park.

Your Go-To Venue for Special Events

The McMillan Pavilion is a versatile and scenic spot perfect for a variety of gatherings. It continues to be a favorite local choice for:

- Graduations and school celebrations
- Family reunions or birthday parties for all ages
- Weddings and rehearsal dinners

Rental Rates & Policies

Please note that as of January 1, 2026, there has been a slight adjustment to our pricing. To ensure the continued maintenance and quality of our facilities, the rental fee is now \$150 per rental.

Additionally, a \$100 security deposit is required at the time of booking. Rest assured, this deposit is fully refundable after your event, provided the pavilion passes a post-rental inspection.

Check Availability Online

Planning your event is easier than ever. You can view the current calendar and check for open dates by calling or visiting townofmcmillan.gov. Simply navigate to Town Departments and select Park and Rec.

Exciting Park Improvements

We are thrilled to announce that new pieces of donated playground equipment will be installed this spring/summer! These "new-to-us" additions are sure to be a hit with the children.

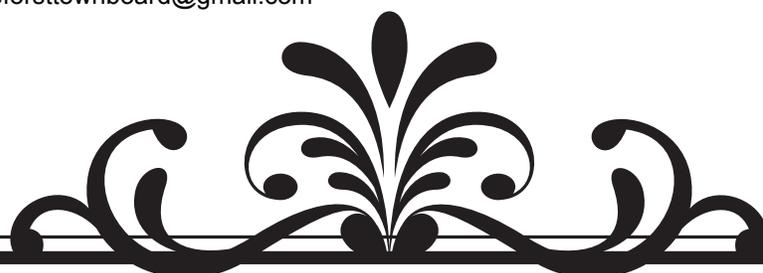
Sports & Local Treats

- **Play Ball:** Is your local ball team looking for a home field? We are currently filling the schedule for the ball diamond. If you are interested in utilizing the field, please reach out so we can get you on the books.
- **Fresh Citrus:** Don't forget to keep an eye on www.indianriverdirect.com for updates on when fresh citrus will be available for purchase at the Town Hall/Garage. It's a community favorite you won't want to miss!

Best Regards,

Nicole Forst

715-207-7815 or nicoleforsttownboard@gmail.com



POLICIES AND PROCEDURES:

Our Policy and Procedures have been in the process of being brought up to date for some time now and will be ready for the Board to review a rough draft in the near future.

Respectfully submitted,

Carolyn Opitz

GARBAGE AND RECYCLING REPORT:



Dear McMillan Residents,

Welcome to a more traditional Central Wisconsin Winter. Hope everyone survived the January cold snap. We are all looking forward to warmer weather and longer days. The Annual Tire Recycling event will take place the last Saturday in April at Pankratz Trucking; Highway 10 West near Nasonville. Below is the notice and fees for that event:

TIRES: The annual Tire Collection Event will be April 25, 2026 (last Sat in April) from 8:00am to NOON.

This Tire Recycling Event is **ONLY** provided for the Residents of these rural Townships: CAMERON, MARSHFIELD, MCMILLAN, LINCOLN, RICHFIELD, ROCK. Collection site will be at Pankratz Trucking. No Rims. No Commercial. Absolutely **NO** early drop-offs.

NOTICE: **NO LARGE TRUCK** or **TRACTOR TIRES** will be accepted at this collection event. Dropping off tires at any time other than scheduled collection is considered littering. Residents must present their **RED ID Cards** and/or confirm residence and/or confirm residency by presenting their driver's license with address and signing the Logbook.

Only 8 auto/truck tires will be allowed for drop-off at no fee. Tires in excess of the 8 tires allowed will be charged a fee of \$8.00 for each tire under 10:00 x 22.5. Fees are payable at time of drop off. (If Township residents do not have a RED ID Card or have questions, please contact John Cokl – 715 389 1338 or Dave Swenson 715 486 6243.

Thank you!

Respectfully submitted,

Dave Swenson

MCMILLAN PLAN COMMISSION:

We are a commission, nominated by the town chair and approved by the town board for a term of three years. The people serving are nominated in a staggered fashion to allow seasoned members present over time. Our responsibility is to review any zoning, conditional use and changes in zoning that come to us from the county. I have developed a very good relationship with the County Zoning and Planning staff which benefits the Town in a positive way.

We also address Land use, such as Farmland preservation to subdivision questions. We do the ground work, study the issues and after extensive discussion, make a recommendation to the town board. The board makes the final decision, however, they value our input and follow our direction on the majority of issues. Our meetings are the 4th Monday of each month at 6 pm, always open to the public. The only time we do not have a meeting is if the county has nothing on their docket for us. This usually happens in the winter since building and buying property issues occur less often that time of year.

Another responsibility we have is to keep the Township Comprehensive Plan up to date. As Chair I am so impressed with the effort that the Commissioners put into their positions. Thank you to them for all extra effort they make to do this job for a solid decision that I present to the town board. Our Commission are: Chair - Dorothy Olson, Secretary - Bruce Wineman, Kelly Temanson, Russ Kollmansberger, and Ken Clark. Don't hesitate to contact any one of us for information. If we don't have the answer directly, we will acquire it and get back to you.

Dorothy Olson, Chair

Ken Clark, Russ Kollmansberger, Kelly Temanson, Bruce Wineman



LIBRARY:

Homebound Delivery & Outreach Services Article

At the Everett Roehl Marshfield Public Library, our Homebound Delivery and Outreach Services help ensure that individuals who are unable to visit the library in person can still enjoy reading, learning, and connection. We offer a couple of ways to fulfill this part of our library's mission.

A family member, neighbor, or friend can be designated to check out and deliver materials to the homebound resident. If a person does not have anyone that they can designate, a library staff member may be able to do the delivery themselves.

To qualify, patrons must:

- Reside within the City of Marshfield or Town of McMillan.
- Have a library card in good standing, or be willing to get one.
- Be unable to visit the library in person due to a medical or mobility limitation.

This monthly service is offered free-of-charge based on staff availability.

Please contact the Adult Services Supervisor at 715-387-8494 Ext. 2751 or ask about Homebound Delivery & Outreach Services at the Adult Information Desk if this service could be helpful for you or a loved one.

Respectively submitted,

Rodney Bauer



March 2026

Hours

Monday - Thursday
9:00 am - 8:00 pm

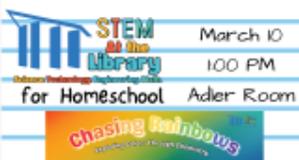
Friday
9:00 am - 6:00 pm

Saturday
9:00 am - 5:00 pm



The Big Picture
Tuesdays at the Library
TUES. MAR 3 | 6 PM
Adler Room

STEM for Homeschool
TUES. MAR 10 | 1 PM
Adler Room



Chasing Rainbows
STEM at the Library
TUES. MAR 10 | 6 PM
Adler Room

Leprechaun Hunt
Tuesdays at the Library
TUES. MAR 17 | 6 PM
Adler Room



Spring Break STEM Sampler
FRI. MAR 20 | 2 - 4 PM
Adler Room

Lego Fest
SAT. MAR 21 | 12 - 3 PM
Adler Room



Loud Library Karaoke
Tuesdays at the Library
TUES. MAR 24 | 6 PM
Adler Room

Plastic Egg Painting Craft
Community Craft
WED. MAR 25 | 6 PM
Adler Room



Chess Mates
SAT. MAR 28 | 1 PM
Felker Room

Jelly Bean Jumble
Tuesdays at the Library
TUES. MAR 31 | 6 PM
Adler Room



Children's Programs

All Programs @ 10 AM



Cats & Dogs Storytime
FRI. MAR 6



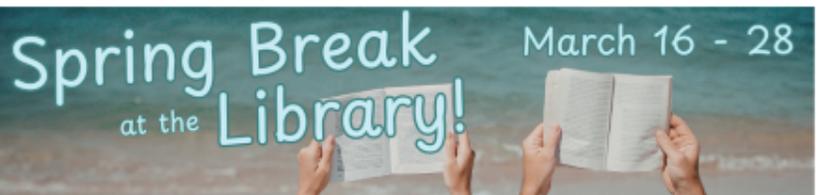
Ladybugs Storytime
FRI. MAR 13



Beach Storytime
FRI. MAR 20



Splash! Storytime
FRI. MAR 27



Adult Programs



Earthwatch
WED. MAR 4
1:30 PM
Felker Room



Let's Keep Talking Social Isolation & Loneliness
THURS. MAR 5
6 PM
Adler Room



Politics, Family Scandal, & the Sinking of the Titanic
WED. MAR 11
6 PM
Felker Room



Insects and IPM with UW-Extension
THURS. MAR 12
6 PM
Felker Room



Tree Prep, Planting & Pruning with Wood Co. Master Gardeners
THURS. MAR 19
6 PM
Adler Room



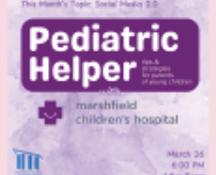
Medicare 101
THURS. MAR 26
4 PM
Felker Room

Virtual Author Talks

Humor, Heart, and Reflective Rural Stories with Michael Perry WED. MAR 4 | 1 PM | Online

Book Portals and Journeys of Literary Magic with Kate Quinn THURS. MAR 12 | 6 PM | Online

America's Failed Response to the Opioid Crisis with Shoshana Walter TUES. MAR 24 | 1 PM | Online



Pediatric Helper
THURS. MAR 26
6 PM | Adler Room

MARCH 2026

Everett Roehl
Marshfield Public Library

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
01 CLOSED	02	03 6p The Big Picture	04 10a Toddlers at Ten 1p Virtual Author Talk Michael Perry 1:30p Earthwatch	05 6p Let's Keep Talking	06 10a Cats & Dogs Storytime	07
08 CLOSED	09	10 1p STEM for Homeschool 6p STEM at the Library	11 10a Toddlers at Ten 6p Politics, Family Scandal, and the Sinking of the Titanic	12 6p Insects and IPM: Building a Balanced Garden 6p Virtual Author Talk Kate Quinn	13 10a Ladybugs Storytime	14 9:30a Stitches & Conversation
CLOSED 15 	16	17 6p Leprechaun Hunt	18 10a Toddlers at Ten	19 6p Tree Preparation, Planting, and Pruning	20 10a Beach Storytime 2-4p Spring Break STEM Sampler	21 12-3 Lego Fest
CLOSED 22 	23	24 1p Virtual Author Talk Shoshana Walter 6p Loud Library Karaoke	25 10a Toddlers at Ten 6p Community Craft	26 4p Medicare 101 6p Pediatric Helper	27 10a Splash! Storytime	28 1p Chess Mates
29 CLOSED	30	31 6p Jelly Bean Jumble		● Childrens Programs	● Adult Programs	● All Ages Programs

Find us on social!  @MarshfieldPublicLibrary

 @marshfieldpubliclibrary

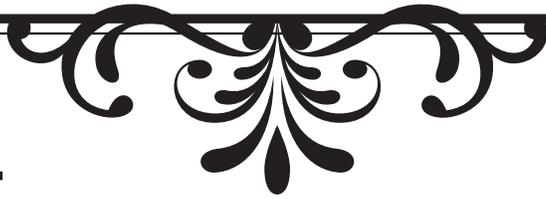
 @ermplibrary



Everett Roehl Marshfield Public Library

105 S. Maple Ave, Marshfield, Wisconsin 54449 | 715-387-8494

marshfieldlibrary.org



CLERK'S REPORT

Clerk's Report: Election Updates & Digital News

Go Green: Switch to Digital Newsletters!

Help us save a few trees (and some tax dollars). You can now opt out of the mailed paper newsletter and receive updates directly in your inbox.  Sign up at: townofmcmillan.gov/optout



Stay in the Loop

Get the latest Town of McMillan news delivered straight to your feed. Follow us for quick updates, event alerts, and community news:  facebook.com/TownofMcMillan

Spring Election – April 7, 2026

The Spring Election will be held on Tuesday, April 7, 2026. Candidates appearing on the ballot (in order) are:

- Jeff Stueland
- Eddie Antoniewicz
- Rodney Bauer
- Kevin Steines

Be sure to make your voice heard!

Your Vote, Your Way: Absentee Voting

Ready to cast your ballot? You don't have to wait for Election Day! We've set aside dedicated hours for in-person absentee voting at the Clerk's office:

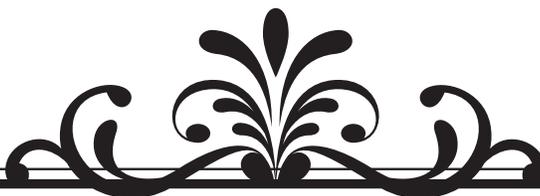
- **Wednesday, March 25** | 3:00 PM – 6:00 PM
- **Wednesday, April 1** | 3:00 PM – 6:00 PM

Can't make those times? No problem. We'll work around *your* schedule (including weekends!). Contact the Clerk to set up an appointment:

 **Email:** clerk@townofmcmillan.gov

 **Phone:** 715-389-1338

Important Reminder: Only the voter may return their own ballot. You can send it via mail or bring it in person to our **secure drop box**.



Town of McMillan, Marathon County - 2025 Annual Financial Report

Asset Accounts (Balance on hand as of January 1, 2025):

General Checking Account (#6006)	(602,228.32)
Savings - Tax Collection Account (#6055)	494,153.33
Savings - Highway Fund (#9838)	378,947.06
Savings - Fire Department Fall Fest (#6121)	28,171.30
Savings - Parks (#6188)	21,182.60
Savings - ARPA (#9072)	235,099.13
Total Beginning Assets - January 1, 2025	555,325.10
<i>Deposits in transit as of 12/31/24 recorded in QB in 2025</i>	<i>906,901.40</i>

2025 Revenues

Taxes:

Total Taxes collected	3,214,357.73
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Taxes Subtotal

3,214,357.73

Intergovernmental Revenues:

Other State Grant revenue	730,973.16
State Shared Revenues	117,831.19
State Fire Insurance - 2% Dues	14,565.42
Computer Aid from State	154.85
Public Safety Grant	39,054.65
State General Transportation Aid	142,824.16
PILT on State Conservation Land	8,818.88
Forest Cropland/Managed Forest Land Taxes	2,310.14
Local aid (Marathon County culverts)	13,424.47

Intergovernmental Revenues Subtotal

1,069,956.92

Licenses and Permits:

Liquor & Bartender Licenses	330.00
Dog Licenses (In/Out)	205.00
Fireworks Permit	10.00
Franchise Fees	3,905.55

Licenses and Permits Subtotal

4,450.55

Public Charge for Services:

Liquor Licence Publication fee	60.00
Open Records fees	-
Fire Protection fees	-
Garbage Collection	196,998.81
Recycling	40,314.65
Park Deposit & Rental	11,041.00

Public Charges for Services Subtotal

248,414.46

Miscellaneous Revenues:

Mutual Aid Fire Protection	-
Interest Income	37,536.43
Sale of Highway Equipment	4,925.00

Town of McMillan, Marathon County - 2026 Annual Financial Report Continued

Refunds & Recoveries	116.00
Fall Festival	31,915.39
Other Revenue Fire Fundraiser	1,698.98
Other Miscellaneous Revenue	3,884.10
Miscellaneous Revenues Subtotal	80,075.90

TOTAL REVENUES

4,617,255.56

2025 Expenses

General Government:

Publication Fees/Printing & Postage	1,226.17
Board Expense	2,079.55
Association Dues/Fees	100.00
Mileage	401.45
Board Salary/FICA	32,762.91
Legal	10,845.00
Town Board Administration Subtotal	47,415.08

Newsletter/Announcements	1,830.60
Website/Internet	914.88
Clerk Expense	3,877.15
Clerk Mileage	195.67
Clerk + Deputy Clerk Salary/FICA	38,492.96
Election Expense	1,126.86
Election Wages	1,800.92
General Administration Subtotal	48,239.04

Treasurer Expense	4,739.18
Treasurer Mileage	316.40
Treasurer Salary	19,348.48
Board of Review Expense	-
Assessor Contract	42,746.79
Financial Administration Subtotal	67,150.85

Town Hall Expense	244.29
Town Hall Utilities	1,702.02
Buildings & Grounds Wages/FICA	7,237.94
General Buildings & Grounds Subtotal	9,184.25

Tax overpayment refunds	19,659.01
Innovation Planning Grant	47,102.05
Insurance (non-highway/fire)	7,008.50
Other General Government Total	73,769.56

Total General Government	245,758.78
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Public Safety

Town of McMillan, Marathon County - 2026 Annual Financial Report Continued

Constable Wages/FICA	1,128.96
Constable Mileage	282.60
Animal Control Contract	490.00
Total Health & Human Services	<u>1,901.56</u>

Fire Department Insurance	9,379.00
Fire Department Worker's Comp	1,588.00
Chief Wages/FICA	4,844.25
Assistant Chief Wages/FICA	-
Fire Department Admin Wages/FICA	8,612.00
Balloon Fest Wages/FICA	2,078.99
Officers Wages/FICA	1,614.75
Firefighter Wages/FICA	4,635.41
Fire Protection Expense Subtotal	<u>32,752.40</u>

Office Supplies	958.52
Member Recognition	386.75
Gear	730.09
Mileage	62.86
Building & Grounds	41,055.66
Fire General Expense Other	-
Communication	653.66
Consultant	901.43
Training & Education	147.13
2% Dues	-
Fire General Expense Subtotal	<u>44,896.10</u>

Phone/Internet	3,657.78
Electric	2,005.38
Gas	2,938.19
Septic	300.00
Fire Calls	2,698.25
Fire Department Utilities Subtotal	<u>11,599.60</u>

Fuel	1,078.53
Engine 10	1,380.78
Pump 5	402.95
Ladder 1	2,571.37
Rescue 1	1,792.64
Rescue 8	2,720.20
Rescue Snow	-
Tender 1	782.48
Tender 2	4,882.47
Truck 4	982.39
ATV	-
Equipment Apparatus Maintenance	789.69
SCBA	2,395.00
Fire Department Operations Subtotal	<u>19,778.50</u>

Town of McMillan, Marathon County - 2026 Annual Financial Report Continued

State Grant DNR	6,602.28
Fall Festival Expense	20,600.08
Fundraising Expense	1,304.31
Grants & Fundraising Expense Other	-
Grants & Fundraising Expense Subtotal	28,506.67

Ambulance Contract	75,970.00
EMS Wages/FICA	3,720.38
Equipment & Supplies	2,699.98
Training Expense	830.78
Ambulance & EMS Expense Subtotal	83,221.14

Total Public Safety	222,655.97
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Public Works

Highway Administration	302.67
Shop Operations	2,379.75
Grader	17,121.76
Cruise Air	300.00
Truck 2017 Freightliner	13,702.45
Truck 2010 International	4,438.01
Truck 2006 Little Red Chevy	1,378.70
Tractor	566.70
Grass Cutter	2,090.61
Buildings & Grounds	12,304.00
Machinery Operations Subtotal	54,584.65

Wages/FICA	66,367.14
Overtime	2,877.40
Employee Retirement	-
Fuel	10,055.28
Insurance (incl Worker's Comp)	6,687.50
Utilities	3,510.69
Phone	153.34
Traffic Control	483.48
Sand/Salt	30,648.26
Dust Control	20,442.00
Granite Road Materials	5,422.80
Culverts	58,708.37
Crackfilling/patching	35,290.95
Street Lights	570.80
Highway Street Maintenance Local Subtotal	241,218.01

Highway Street Construction Local	596,783.37
Highway Street Construction Local Subtotal	596,783.37

Garbage Collection	202,884.34
Recycling	41,410.00
Sanitation Subtotal	244,294.34

Town of McMillan, Marathon County - 2026 Annual Financial Report Continued

Total Public Works	<u>1,136,880.37</u>	
Culture Recreation & Education		
Library	94,437.00	
Parks - Expense	1,605.80	
Parks - Utilities	2,687.01	
Parks - Buildings and Grounds	7,630.21	
Parks - Deposit Refund	4,900.00	
Total Culture Recreation & Education	<u>111,260.02</u>	
Conservation Development		
Planning Wages/FICA	2,066.88	
Planning Expense	418.29	
Total Conservation Development	<u>2,485.17</u>	
Capital Outlay		
Highway Equipment Outlay	81,882.72	
Total Capital Outlay	<u>81,882.72</u>	
Debt Service		
Highway Principal	83,294.20	
Highway Interest	44,058.44	
Total Debt Service	<u>127,352.64</u>	
Total Expenses and Other Financing Uses		<u>1,928,275.67</u>
2025 Tax Roll - Where your tax dollars go		
Town of McMillan	679,620.30	
Marathon County	808,291.29	
Marshfield School District	1,379,163.93	
Stratford School District	134,832.78	
Spencer School District	44,692.23	
Midstate Technical College	142,568.67	
North Central Technical College	25,188.53	
Total 2025 Tax Roll	<u>3,214,357.73</u>	
Balance on hand as of December 31, 2025		
General Checking Account (#6006)	53,724.27	
Savings - Tax Collection Account (#6055)	1,604,433.45	
Savings - Staadt Road Project (#3287)	10,769.42	
Savings - Highway funds (#9838)	538,517.02	
Savings - Fire Department Fall Fest (#6121)	41,262.61	
Savings - Fire Department Equipment (#9527)	16,557.55	
Savings - Park (#6188)	26,738.29	
Savings - Fire Department 2% Dues (#9265)	14,631.57	
Total Assets as of December 31, 2024	<u>2,306,634.18</u>	

TOWN OF MCMILLAN
113904 ELM TREE ROAD
MARSHFIELD, WI 54449

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