NOTICE OF MCMILLAN TOWN BOARD MEETING

MCMILLAN TOWN HALL, 113904 Elm Tree Road, Marshfield, WI 54449

November 10, 2025 7:00PM

All items on the agenda are for discussion and possible action.

AGENDA

- 1. Call to order Pledge of Allegiance
- 2. Roll Call
- 3. Visitors/Public Comment
- 4. Approval of Town Board Meeting Minutes October 13, 2025
- 5. Approval of Town Board Meeting Minutes October 21, 2025
- 6. Reports
 - a) Fire Department Report Chief Kevin Schmidtke
 - b) Plan Commission Dorothy Olson
 - c) Highway Deb Derfus
 - d) Library Rod Bauer
 - e) Buildings & Grounds Nicole Forst
 - f) Garbage & Recycling Dave Swenson
 - g) Policies & Procedures Carolyn Opitz
 - h) Newsletter Carolyn Opitz
 - i) Ordinances Nicole Forst

UNFINISHED BUSINESS

- 7. Clerk's Report
 - a) Notifications & Correspondence
 - b) Checks to approve
 - c) Budget to actual
- 8. Treasurer's Report
 - a) Bank Reconciliation
 - b) Funds transfer
- 9. Clarification of Fire Department billing
- 10. 2026 Ambulance contract

NEW BUSINESS

- 11. Pavilion rental amount
- 12. Open received bids to purchase Oshkosh plow truck award to highest responsible bidder
- 13. Dog license price increase
- 14. Comprehensive Plan wind turbines
- 15. Escrow account for Fire Department
- 16. Credit Card increase for Fire Department

ADJOURN

Deb Derfus, Chairman

Posted at: Town Hall, Resource Recovery LLC & Belvedere Supper Club	at	<u>b</u> y	
Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting	or materials at the m	meeting to be in an acces	sible location or format must contact the Town Clerk at
715-389-1338, 113904 Elm Tree Road Street, Marshfield, WI. 54449 by 2:00 p.m. prior to the meeting so any necessar	y arrangements can	be made to accommoda	te each person. It is possible a quorum of other
governmental bodies of the municipality may be in attendance at the above stated meeting other than the governmental	ntal body specifically	y referred to above in th	is notice. 985.02(2)(d) The affidavit of the officer or person
$posting \ the \ legal \ notice \ containing \ the \ time, \ place \ and \ manner \ of \ the \ posting \ is \ presumptive \ evidence \ of \ the \ facts \ states \ and \ presumptive \ evidence \ of \ the \ facts \ states \ and \ presumptive \ evidence \ of \ the \ facts \ states \ and \ presumptive \ evidence \ of \ the \ facts \ states \ and \ presumptive \ evidence \ of \ the \ facts \ states \ and \ presumptive \ evidence \ of \ the \ facts \ states \ and \ presumptive \ evidence \ of \ the \ facts \ states \ and \ presumptive \ evidence \ of \ the \ facts \ states \ and \ presumptive \ evidence \ of \ the \ facts \ states \ and \ presumptive \ evidence \ of \ the \ facts \ states \ and \ presumptive \ evidence \ of \ the \ facts \ states \ and \ presumptive \ evidence \ of \ the \ facts \ states \ and \ presumptive \ evidence \ of \ the \ facts \ evidence \ of \ the \ facts \ evidence \ of \ the \ facts \ of \ of \ facts \ of \ of \ facts \ of \ of \ facts \ of \ o$	ed therein.		