NOTICE OF MCMILLAN TOWN BOARD MEETING

MCMILLAN TOWN HALL

113904 Elm Tree Road, Marshfield, WI 54449

August 11, 2025 7:00PM

All items on the agenda are for discussion and possible action.

AGENDA

- 1. Call to order Pledge of Allegiance
- 2. Roll Call
- 3. Visitors/Public Comment
- 4. Approval of Town Board Meeting Minutes July 14, 2025
- 5. Approval of Town Board Meeting Minutes July 24, 2025
- 6. Approval of Town Board Meeting Minutes August 4, 2025
- 7. Reports
 - a) Fire Department Report Chief Kevin Schmidtke
 - b) Plan Commission Dorothy Olson
 - c) Highway Deb Derfus
 - d) Library Rod Bauer
 - e) Buildings & Grounds Nicole Forst
 - f) Garbage & Recycling Dave Swenson
 - g) Policies & Procedures Carolyn Opitz
 - h) Newsletter Carolyn Opitz
 - i) Ordinances Nicole Forst

UNFINISHED BUSINESS

- 8. Clerk's Report
 - a) Notifications & Correspondence
 - b) Checks to approve
 - c) Budget to actual
- 9. Treasurer's Report
 - a) Bank Reconciliation
 - b) Funds transfer

NEW BUSINESS

- 10. Little Rose snow mobile club Marsh Road
- 11. Jepson rezone

evidence of the facts stated therein.

- 12. Park equipment
- 13. Fire Department credit card
- 14. Renew postage permit
- 15. Fall Fest fireworks permit, picnic license, waiver of fee requests, Fall Fest check approval
- 16. Resolution declaring certain Fire Department property as surplus and authorizing its disposal
- 17. Fire Department administrators compensation
- 18. Closed Session Regarding Personnel Matters pursuant to WI Stats §19.85(1)(c) to consider McMillan town employee performance and compensation and WI Stats §19.85(1)(g) to confer with legal counsel concerning the strategy to be adopted with respect to issues related to windmills. The Board will review written communication from legal counsel.
- 19. Reconvene into open session and possible action on topics discussed in closed session

ADJOURN			
Deb Derfus, Chairman			
Posted at: Town Hall, Resource Recovery LLC & Belvedere Supper Club	_at	by	
Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the r	neeting or materials a	t the meeting to be in an a	ccessible location or format
must contact the Town Clerk at 715-389-1338, 113904 Elm Tree Road Street, Marshfield, WI. 54449 by 2:00 p	.m. prior to the meetir	ng so any necessary arrange	ements can be made to
accommodate each person. It is possible a quorum of other governmental bodies of the municipality may be i	n attendance at the al	oove stated meeting other	than the governmental body
specifically referred to above in this notice. 985.02(2)(d) The affidavit of the officer or person posting the lega	I notice containing the	time, place and manner of	the posting is presumptive