## NOTICE OF MCMILLAN TOWN BOARD MEETING

MCMILLAN TOWN HALL 113904 Elm Tree Road, Marshfield, WI 54449

June 19, 2025 6:00PM

All items on the agenda are for discussion and possible action.

## **AGENDA**

- 1. Call to order Pledge of Allegiance
- 2. Roll Call
- 3. Revise Dairyland Balloon Jubilee liquor license dates
- 4. Wind Turbine feedback solicitation plan
- 5. Schedule COM2 e-waste recycling event
- 6. Potentially award Innovation Planning Grant contracts
- 7. Closed Session Regarding Personnel Matters pursuant to WI Stats §19.85(1)(c) to interview candidates for Highway worker and interim McMillan Fire Chief for Fire Department reorganization.
- 8. Reconvene into open session and possible action on topics discussed in closed session

| ADJOURN  |                        |                           |                           |
|--|------------------------|---------------------------|---------------------------|
| Deb Derfus, Chairman   |                        |                           |                           |
| Posted at: Town Hall, Resource Recovery LLC & Belvedere Supper Club                              | at                     | <u>b</u> y                |                           |
| Any person who has a qualifying disability as defined by the Americans with Disabilities Act tha | t requires the meetin  | ng or materials at the me | eting to be in an         |
| accessible location or format must contact the Town Clerk at 715-389-1338, 113904 Elm Tree       | Road Street, Marshfie  | eld, WI. 54449 by 2:00 p. | m. prior to the meeting s |
| any necessary arrangements can be made to accommodate each person. It is possible a quoru        | m of other governme    | ntal bodies of the munic  | ipality may be in         |
| attendance at the above stated meeting other than the governmental body specifically referre     | d to above in this not | ice. 985.02(2)(d) The aff | idavit of the officer or  |
| person posting the legal notice containing the time, place and manner of the posting is presum   | ptive evidence of the  | facts stated therein.     |                           |