## NOTICE OF MCMILLAN TOWN BOARD MEETING

MCMILLAN TOWN HALL

113904 Elm Tree Road, Marshfield, WI 54449

## June 9, 2025 7:00PM

All items on the agenda are for discussion and possible action.

#### **AGENDA**

- 1. Call to order Pledge of Allegiance
- 2. Roll Call
- 3. Visitors/Public Comment
- 4. Approval of Town Board Meeting Minutes May 12, 2025
- 5. Approval of Town Board Meeting Minutes May 21, 2025
- 6. Approval of Town Board Meeting Minutes June 2, 2025
- 7. Reports
  - a) Plan Commission Dorothy Olson
  - b) Highway Deb Derfus
  - c) Library Rod Bauer
  - d) Buildings & Grounds Nicole Forst
  - e) Garbage & Recycling Dave Swenson
  - f) Policies & Procedures Carolyn Opitz
  - g) Newsletter Carolyn Opitz
  - h) Ordinances Nicole Forst
  - i) Fire Department Report Lorrie Bauer

# **UNFINISHED BUSINESS**

- 8. Clerk's Report
  - a) Notifications & Correspondence
  - b) Checks to approve
  - c) Budget to actual
- 9. Treasurer's Report
  - a) Bank Reconciliation
  - b) Funds transfer

### **NEW BUSINESS**

- 10. Open and possibly award chip sealing bids
- 11. Alcohol license renewals (July 2025 June 2026)
- 12. Falkowsky rezone
- 13. Mulching the grounds near pavilion and park

ADJOURN	
Deb Derfus,	Chairman

Posted at: Town Hall, Resource Recovery LLC & Belvedere Supper Clubatby
Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an
accessible location or format must contact the Town Clerk at 715-389-1338, 113904 Elm Tree Road Street, Marshfield, WI. 54449 by 2:00 p.m. prior to the meeting so
any necessary arrangements can be made to accommodate each person. It is possible a quorum of other governmental bodies of the municipality may be in
attendance at the above stated meeting other than the governmental body specifically referred to above in this notice. 985.02(2)(d) The affidavit of the officer or
person posting the legal notice containing the time, place and manner of the posting is presumptive evidence of the facts stated therein.