

## **NOTICE OF MCMILLAN TOWN BOARD MEETING**

MCMILLAN TOWN HALL

113904 Elm Tree Road, Marshfield, WI 54449

**April 14, 2025 7:00PM**

All items on the agenda are for discussion and possible action.

### **AGENDA**

1. Call to order - Pledge of Allegiance
2. Roll Call
3. Visitors/Public Comment
4. Approval of Town Board Meeting Minutes – March 10, 2025
5. Reports
  - a) Plan Commission – Dorothy Olson
  - b) Highway – Deb Derfus
  - c) Library – Rod Bauer
  - d) Buildings & Grounds – Nicole Forst
  - e) Garbage & Recycling – Dave Swenson
  - f) Policies & Procedures – Carolyn Opitz
  - g) Newsletter – Carolyn Opitz
  - h) Ordinances – Nicole Forst
  - i) Fire Department Report – Lorrie Bauer

### **UNFINISHED BUSINESS**

6. Clerk's Report
  - a) Notifications & Correspondence
  - b) Checks to approve
  - c) Budget to actual
7. Treasurer's Report
  - a) Bank Reconciliation
  - b) Funds transfer

### **NEW BUSINESS**

8. Cyber insurance renewal
9. Fire Department billing
10. Set dates for Board of Review and Open Book
11. Garage heater quotes

### **ADJOURN**

Deb Derfus, Chairman

Posted at: Town Hall, Resource Recovery LLC & Belvedere Supper Club \_\_\_\_\_ at \_\_\_\_\_ by \_\_\_\_\_

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Town Clerk at 715-389-1338, 113904 Elm Tree Road Street, Marshfield, WI. 54449 by 2:00 p.m. prior to the meeting so any necessary arrangements can be made to accommodate each person. It is possible a quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting other than the governmental body specifically referred to above in this notice. 985.02(2)(d) The affidavit of the officer or person posting the legal notice containing the time, place and manner of the posting is presumptive evidence of the facts stated therein.