NOTICE OF MCMILLAN TOWN BOARD MEETING

MCMILLAN TOWN HALL

113904 Elm Tree Road, Marshfield, WI 54449

March 13, 2023 7:00PM

All items on the agenda are for discussion and possible action.

AGENDA

- 1. Call to order Pledge of Allegiance
- 2. Roll Call
- 3. Visitors/Public Comment 3 minutes each; 1 topic per person
- 4. Approval of Town Board Meeting Minutes February 13, 2023
- 5. Reports

Plan Commission – Dorothy Olson

Garbage & Recycling – Steve Michalski

Library & Website – Dan Gotto

Buildings & Grounds - Carolyn Opitz

Highway – Tom Seyfert

Fire Department Report – Lorrie Bauer

1. Purchase turnout gear

UNFINISHED BUSINESS

- 6. Clerk's Report
 - 1. Notifications & Correspondence
 - 2. Checks to approve
 - 3. Budget to actual
- 7. Treasurer's Report
 - 1. Bank Reconciliation
 - 2. Funds transfer
- 8. Mann Street Project unseal bids
- 9. Utility permit

NEW BUSINESS

- 10. Stratford School District referendum District Administrator, Dr. Nathan Lehman
- 11. Scheuer rezone
- 12. Call for road materials and crack filling bids

ADJOURN Rodney Bauer, Chairman

Posted at: Town Hall, Resource Recovery LLC & Belvedere Supper Club	at	by		
Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requi	res the meetin	g or materials at the	e meeting to be in an	
accessible location or format must contact the Town Clerk at 715-389-1338, 113904 Elm Tree Road St	reet, Marshfie	ld, WI. 54449 by 2:0	00 p.m. prior to the me	eting so
any necessary arrangements can be made to accommodate each person. It is possible a quorum of ot	her governmer	ntal bodies of the m	nunicipality may be in	
attendance at the above stated meeting other than the governmental body specifically referred to ab	ove in this not	ice. 985.02(2)(d) Th	e affidavit of the office	er or
person posting the legal notice containing the time, place and manner of the posting is presumptive e	vidence of the	facts stated therein	n.	